

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNITED INDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	5930004
3	SCHOOL CODE (IF APPLICABLE)	90094
4	COMPLETE ADDRESS WITH PIN CODE	UNITED INDIAN SCHOOL P.O.BOX.1589, HAWALLI CODE.32016 KUWAIT
5	PRINCIPAL NAME	RADHAKRISHNAN C
6	PRINCIPAL QUALIFICATION	MA B.Ed MBA HR
7	SCHOOL EMAIL ID	uiskuwait@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0096524310510

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://uiskwt.com/images/Aff_Grant_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://uiskwt.com/images/School_License.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://uiskwt.com/images/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://uiskwt.com/images/School_License.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://uiskwt.com/images/Fire%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://uiskwt.com/images/Fire%20safety.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://uiskwt.com/_files/ugd/44508e_e21afe934af14f0eaff5761a55a21ed6.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://uiskwt.com/images/School_License.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://uiskwt.com/_files/ugd/44508e_d0ff8133c8c64f61a1e6ae5c6db2cd44.pdf
2	ANNUAL ACADEMIC CALENDER	https://uiskwt.com/_files/ugd/44508e_8d67fa983f8647fc80a9aa1190f9e8cf.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://uiskwt.com/_files/ugd/44508e_df8c4dff521b4283be7d6d61f9e77d12.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://uiskwt.com/_files/ugd/44508e_0a4a0ca69ad342d7bfa29b6b2c2e8846.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://uiskwt.com/_files/ugd/44508e_2906e56fa04e469d93553eeb7f5535b6.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RADHAKRISHNAN C
2	TOTAL NO. OF TEACHERS	222
	PGT	124

	TGT	80
	PRT	3
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. NISHA MARY THOMAS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS.RUHMA JAMES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	337	329	97.63	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	308	279	90.58	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	156 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xoK_4G7pRiA